

2017 Spencer County Octoberfest Vendor Application

Location: Taylorsville, Ky.

Show Date: Saturday, October 7, 2017

Set-up Time: Saturday (October 7, 2017) between 7:00 a.m. and 8:30 a.m. ONLY

Application Deadline: Monday, September 25, 2017

Booth location is **NOT** Guaranteed.

Booth location **will not** be available until Saturday.

ALL VENDOR SPACES ARE 10 X 10 each. If you need a bigger space than a 10 x 10 please make note of it on your application (ex. if you are a food truck) and pay accordingly.

Check In Booth - Located directly across from Stage on Main Street. Your booth # will be given to you at this time, not any earlier.

If you require electrical service, there will be (1) **110 volt** electrical outlet available. Exhibitors **MUST** provide their own heavy duty outdoor extension cord. You **MUST** check the appropriate box.

A dumpster is located in the large parking lot behind the Chamber of Commerce Building.

All Rentals are Final, **NO REFUNDS**. Event is held rain or shine.

Late Fee: All applications received after September 25, 2017, provided space is still available, will have an additional **\$75.00** late charge.

All applications must be completed, signed and submitted with payment. Your signed application & payment **MUST** be mailed to:

Spencer County Octoberfest
P.O. 22
Taylorsville Ky. 40071

******NO WALK-IN APPLICATIONS ARE PERMITTED******

Because the State Guidelines have changed you are now required to have a permit if you are a Food Vendor. If you do not have a Statewide Mobile Unit License you will need to contact the Spencer County Health Dept. @ (502) 477-2890 and ask for Justin Jump.

Any questions please contact (502) 422-2672. Someone will return your call.

Checks are made payable to: Spencer County Octoberfest

By signing the release, I agree that I have read the above information and that I release Spencer County Octoberfest, Spencer County and The City of Taylorsville from any accident or liability from any injury or lawsuits that may occur from my participation in the festival. I am responsible for any damages that I or anyone, that may be involved in my booth may cause.

Signature: _____

Please describe your merchandise to be Sold:

Do you require electricity? _____ (110 Volt Outlet, please note that additional voltage is not guaranteed.)

Vendor Business Name: _____

Contact Person: _____

Address: _____

Phone #: _____ E-mail _____

_____ ALL Food Booths (anything prepared at Festival) - \$ 90.00 each

_____ Arts, Crafts & Other Non-Food Booths -\$ 55.00 each

_____ School & Church Booths (without food) - \$ 35.00 each

_____ Info Booths - \$ 25.00 each

I will require _____ 10 x 10 booths .

Items not allowed For Sale in any booth are any type of obscene or X-rated materials, any type of foul smelling bombs or anything that anyone would find to be offensive.

*******You may close your Booth at your Discretion*******